



**THE WANDERERS CLUB**  
**21 North Road, Illovo, Johannesburg**  
**P O BOX 55019, Northlands, 2116**  
**Tel: 011 7885010 Fax: 011 8803697**

**APPLICATION FOR MEMBERSHIP**

Membership No.   
 Code:

TITLE 

Mr	Mrs	Master	Miss	Dr	Prof
----	-----	--------	------	----	------

SURNAME

FIRST NAMES

DATE OF BIRTH dd/mm/year  ID No.

POSTAL ADDRESS   
 Code

PHYSICAL ADDRESS   
 Code

TELEPHONE Office  Home  Cell   
 e-mail address  Fax

OCCUPATION  GENDER 

Male	Female
------	--------

EMPLOYER

WORK ADDRESS

CATEGORY OF MEMBERSHIP APPLIED FOR (Indicate with an X)

Ordinary	<input type="checkbox"/>	Family	<input type="checkbox"/>		
Corporate	<input type="checkbox"/>	Absent/Country	<input type="checkbox"/>	Other	<input type="checkbox"/>
Junior	<input type="checkbox"/>	Temporary	<input type="checkbox"/>		

I actively participate and would like to represent the club in the following sports: (Indicate with an X)  
 Note: Please note that additional levies apply to some sporting sections. Please enquire from membership department.

Athletics/Roadrunning	RR	<input type="checkbox"/>	Hockey	HO	<input type="checkbox"/>
Badminton	BB	<input type="checkbox"/>	Karate	KA	<input type="checkbox"/>
Basketball	BS	<input type="checkbox"/>	Rugby	RU	<input type="checkbox"/>
Billiards/Snooker	SN	<input type="checkbox"/>	Squash	SQ	<input type="checkbox"/>
Bowls	BO	<input type="checkbox"/>	Tennis	TE	<input type="checkbox"/>
Cricket	CR	<input type="checkbox"/>	Touch Rugby	TR	<input type="checkbox"/>
Gymnastics	GY	<input type="checkbox"/>	Soccer	SO	<input type="checkbox"/>

**TERMS AND CONDITIONS**

1. I agree that this signed application for membership shall be a distinct acknowledgement on my part that I am bound by the Rules, Regulations and By-laws of the Club and Sub-clubs, which are now or which may be in force hereafter and that I accept the rulings of the Committee in all cases, and that I will not be absolved from the effect thereof on the grounds of not having received a copy of any of them.
2. I acknowledge that the Club cannot be held responsible or liable for any loss or damage to my property or possessions arising out of theft or any other cause whatsoever, or for any personal injury sustained.
3. I have / (have not)\* been a member of The Wanderers Club before.
4. I have / (have not)\* been a sectional/sports member of The Wanderers Club before.
  
5. My membership (sectional/sports membership)\* terminated on .....  
Provide reason for termination .....
  
6. I submit further particulars (if any) in support of my application (if junior, give name of parent or guardian who is a member of the Club).
  
7. I have / (have not)\* had an application for membership withdrawn and I have (never)\* been rejected or defaulted from a club.  
(If you have had an application withdrawn or been rejected or defaulted, please give details.....)

NB : \* = Please delete whichever is not applicable

I understand that if any of the undertakings or statements made by me above are breached or found to be false, this will constitute a breach of the Rules of the club and will invalidate my membership, if elected, or this application.

_____ Applicant's signature	Assisted by:	_____ Parent/Guardian's signature (if applicable)
_____ Date		_____ Date

PROPOSER: _____ Print name	Membership no. _____
Proposer's signature _____	Date _____
SECONDER: _____ Print name	Membership no. _____
Seconder's signature _____	Date _____

(Proposers and Seconders must be ORDINARY, LIFE OR SPECIAL members of the Club)

<b>FOR OFFICE USE ONLY</b>		R		
Election Date _____	Subscription Fee _____	_____		
Receipt No. _____	Patronage levy _____	_____		
	Total Due _____	=====		
Comments: .....				
How did you hear about the Wanderers Club? _____				
Would you like us to show you around?				
<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px 10px;">Yes</td> <td style="padding: 2px 10px;">No</td> </tr> </table>		Yes	No	
Yes	No			